

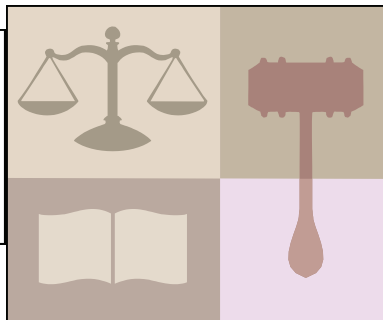
# GLENDALE BAR ASSOCIATION

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June 10, 2006  
Volume 2, Issue 5

## JUNE DINNER MEETING SPEAKER RONALD J. TASOFF

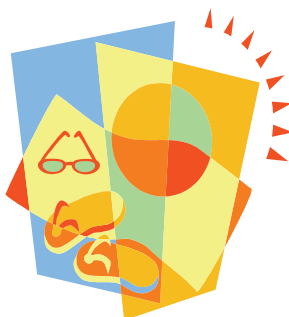
### “WHAT EVERY LAWYER SHOULD KNOW ABOUT IMMIGRATION LAW”

Ron is a senior partner in Tasoff & Tasoff, a.p.c., one of the oldest “AV” rated law firms in Los Angeles specializing in immigration law. Ron’s father, Lloyd A. Tasoff, who was a former Immigration Judge, founded the firm in 1949. Ron, a certified immigration specialist since 1988, specializes in assisting “high-tech” and health care professionals, entertainers, and highly skilled obtain temporary working visas and permanent resident status. Clients include U.S. and multinational companies in the technology,

banking, medical and entertainment industries as well as individuals. The firm also specializes in handling family immigration cases and complex deportation and asylum cases. Based on survey of over 60,000 Southern California lawyers, Ron was honored as a “super lawyer” in immigration by *Los Angeles Magazine* in 2004, 2005 and 2006.

Ron is the former Editor in Chief of *Valley Lawyer Magazine* and *Lawyers World* magazine, official publications of the SFVBA, one book How to Handle and

Immigration Case, and numerous articles published on immigration law in various law journals and legal magazines including *Whittier Law Review*, *The Advocate*, *California Lawyer*, *Los Angeles Lawyer*, *Beverly Hill Bar Journal*, *Valley Lawyer Magazine*, the *Los Angeles Times* and *American Immigration Lawyers Association* publications.



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## JUNE DINNER MEETING

**DATE:** JUNE 21, 2006

**TIME:** 5:30 P.M.

**PLACE:** OAKMONT  
COUNTRY CLUB

3100 COUNTRY CLUB DRIVE

**COST:** \$45.00 WITH RSVP  
\$55.00 WITHOUT  
\$55 NON-MEMBERS

**MENU:** BEEF /CHICKEN/ VEG.

**TO RESERVE:**

**FAX:** (818) 956-1985

**E-MAIL:** INFO@GLENDALEBAR.COM

**Telephone (after 1:00 p.m.)**

(818)956-1633

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no job is too small”

**NEW DIRECTORY**

**LAST CHANCE!**



Our new 2006 Glendale Bar Association Directory will be coming out soon. Only members who are current on their dues will be included. If you are not sure if your dues have been paid, call or e-mail the GBA office ASAP!

Also we are putting advertising in our directory for the first time! Paid members get a 25% discount. Be sure to mention it to your friends and associates (attorney services, court reporters) that might be interested. Directory prices are listed on page 3 of this newsletter.

**CALENDAR OF EVENTS**

<b><u>JAN '06</u></b> 25th Dinner meeting installation of officers	<b><u>FEB. '05</u></b> 22nd Dinner Meeting	<b><u>MAR. '06</u></b> 22nd Dinner Meeting Past Presidents Night	<b><u>APR. '06</u></b> Spring Seminar No Dinner Meeting	<b><u>MAY '06</u></b> 24th Dinner Meeting Court Appreciation Night Law Day	<b><u>JUNE '06</u></b> 21st Dinner Meeting Staff Appreciation Night LRS Talk-to-a-Lawyer
<b><u>JULY '06</u></b> Summer BBQ TBA 15th Cruise Night	<b><u>AUG. '06</u></b> Vacation No Dinner Meeting	<b><u>SEPT. '06</u></b> 20th Dinner Meeting	<b><u>OCT. '06</u></b> 25th Dinner Meeting (Annual Meeting) Nominations	<b><u>NOV. '06</u></b> 15th Dinner Meeting Annual Officer Elections	<b><u>DEC. '06</u></b> Christmas Party TBA No Dinner Meeting

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**2006 GBA DIRECTORY RATES**

	Rate	GBA Member Rate
Back Page	\$400	\$300
Full Page	\$300	\$225
Half Page	\$200	\$150
Business Card Size	\$100	\$75

**NEW NEWSLETTER AD PRICES**

	1 Month	10 Months Paid in Advance	Member get 25% off
Full Page	\$100	\$750 for year -10 issues	1 month \$75. \$500 for year 10-issues
Half Page	\$50	\$500 for year-10 issues	1 month \$37.50. \$375 for year
Business Card Size	\$25	\$187.50 for year-10 issues	1 month \$18.75. \$140.60 for year

**MEMBERSHIP APPLICATION**

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Bar # \_\_\_\_\_

College \_\_\_\_\_

Law School \_\_\_\_\_

Area of Practice \_\_\_\_\_

Interest in Committees

Law Day

Fee Arbitration Panel

Please send me information about the Lawyer Referral Service.

Enclosed please find my check for:

\$160 Attorney Membership

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please detach this application  
And send with your check to:

Glendale Bar Association  
P.O. Box 968  
Glendale, CA 91209-0968



Please take a moment to help us improve your experience with the Glendale Bar. When you're done, please fax it back to the main office.

### Monthly Dinner Meetings

How often do you come to the Dinner Meetings?

- almost every Month
- three to four times a year
- Less than twice a year
- first time

What is your most important consideration in deciding whether or not you will attend a dinner meeting?

- Speaker
- Work/personal schedule
- Subject topic
- Price
- Notice of the event
- Other\_\_\_\_\_

What subject topics would you prefer?

- Criminal
- Family law
- Estate Planning
- Personal Injury
- Workers Compensation
- Immigration
- General Litigation
- Ethics
- Entertainment Law
- Other\_\_\_\_\_

Do you know or would like to recommend a speaker for a future meeting??

- Speakers name\_\_\_\_\_
- Contact info\_\_\_\_\_

### Spring Seminar

How often do you attend the Spring Seminar?

- Almost every year
- Every couple of years
- Less than twice in the past 10 years
- Never

What nightly price range are you willing to spend for a hotel?

- \$100-\$150
- \$150-\$200
- \$200-\$250
- Over \$250

What location would you prefer for a Spring Seminar?

- Palm Springs
- Santa Barbara
- Temecula
- Las Vegas
- Big Bear
- Other\_\_\_\_\_

What activities would you like to have included or available in the Spring Seminar?

- golf
- shopping
- wine tasting
- hiking
- water sports
- casino/gambling
- Other\_\_\_\_\_

### Additional Comments

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# The Glendale Bar Association

is pleased to invite you to attend the

MONTHLY DINNER MEETING

Wednesday, June 21, 2006

Featured speaker:

**RONALD TASOFF, ESQ.**

**“What Every Lawyer Should Know About Immigration Law”**

Time: Cocktails 5:30pm

Location: Oakmont Country Club  
3100 Country Club Dr. Glendale, CA

Cost: \$45.00 per person (member)                      MCLE: One hour  
\$55.00 NON/MEMBER  
\$55.00 AT THE DOOR w/out reservation

Phone: (818) 956-1633                      Fax: (818) 956-1985

Fax this form:

Yes, I will attend the June 21, 2006 meeting.     Fish     Beef     Vegetarian

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Please print name.